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CONFIRMATION NO. 6696

<b>SERIAL NUMBER</b> 10/552,947	<b>FILING OR 371(c) DATE</b> 10/13/2005 <b>RULE</b>	<b>CLASS</b> 327	<b>GROUP ART UNIT</b> 2816	<b>ATTORNEY DOCKET NO.</b> GB030047US1	
<b>APPLICANTS</b> Richard J. Barker, Stockport, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> <i>YES Mr</i> This application is a 371 of PCT/IB04/01156 04/08/2004 <b>** FOREIGN APPLICATIONS *****</b> <i>YES Mr</i> UNITED KINGDOM 0308758.2 04/16/2003 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/30/2006</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Mr Jones</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 65913					
<b>TITLE</b> Protected power devices					
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		